

## CITY OF WESTMINSTER TREE COMMISSION

## **AMENDED AGENDA**

Wednesday, November 8, 2017, at 4:30 PM Conference Room, Second Floor, 56 West Main Street

- I. Call to Order
- II. Approval of Minutes
  - A. October 11, 2017
- III. Old Business
  - A. Comprehensive City Tree Plan
- IV. New Business
  - B. Tree City USA Growth Award
- V. Commissioners Reports
- VI. Staff Reports
  - C. Tree Removal (Gas Line at 220 ½, 292, and 274 East Main Street) Mr. Gray
- VII. Adjournment